

ALPHA PHI ALPHA FRATERNITY, INC.®

PI PSI LAMBDA CHAPTER

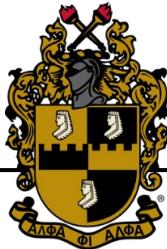
www.thequincyalphas.org

Dr. Abria J. Harris
Chapter President

John D. Harris, Jr.
Secretary

Dr. DeOnté T. Brown
Chapter Vice-President

Don H. White
Treasurer



Alpha Phi Alpha Fraternity, Incorporated – Pi Psi Lambda Chapter in conjunction with the **Quincy Alpha Education and Leadership Foundation (QAELF)** is accepting applications for scholarships from the Class of 2026. Scholarship amounts will vary and will be awarded to outstanding graduating high school seniors who have been active in both school and the community, while successfully completing the requirements for graduation.

Scholarship Criteria

- Applicant must be a graduating senior from a high school located in Gadsden or Decatur (Georgia) counties.
- Must plan to enter college in the Summer/Fall of 2026.
- Must possess a minimum unweighted GPA of 2.5
- High school transcript must be provided
- Typed essay containing 350-500 words
- **Application must be POSTMARKED by: APRIL 3, 2026**

Mail to:

Pi Psi Lambda
Alpha Phi Alpha Fraternity, Inc.
Post Office Box 1573
Quincy, Florida 32353

Award

The following weighting will be used to select the scholarship award winner:

Academic Achievement (2.5 GPA or better)	40%
Contributions to school, church, and/or community	30%
Essay	30%

Announcement

Announcement of all Scholarship award winners will be communicated at the school's awards night and/or Pi Psi Lambda Academic and Scholarship Recognition Ceremony (scheduled for May, 2026)

**All scholarship applications including required attachments are to be postmarked by:
April 3, 2026**

Class of 2026 Scholarship Application

Applicant Name: _____

Mailing Address: _____

(City) (State) (Zip Code)

Email Address: _____

School of Enrollment: _____

Date of Birth: _____ / _____ / _____ Phone Number: (_____) _____

Parent/Guardian Name: _____

College/University you plan to attend: _____

College/University City and State: _____

Acceptance: (Circle One) YES NO

High School Extracurricular Activities

Community Service		
Organization	Types of Services Performed	Length of Service (or number of recorded hours)

Special Recognitions/Honors <i>(including Scholarships received)</i>	
Recognition/Honor/Scholarship	Awarded/Presented by

Have you been employed while attending high school: YES NO

If yes, please list job(s): _____

Describe any extenuating circumstances that might have affected your education and/or life. *Feel free to attach an additional page if needed.*

ESSAY

Attach a typed double-spaced, 12-point font (Times New Roman), 350-500 word essay answering ONE of the following questions:

- How will this scholarship help you meet your educational and career goals?
- Describe why you want to get a college education?
- Who or what played the most influential role in your decision to attend college?

Certification and Consent

I certify that the above information and essay written by my own hand are correct, accurate, and complete to the best of my knowledge. I further consent to having my photo and name released to be used for the Alpha Phi Alpha Fraternity, Inc. membership and promotional materials. Promotional materials may include, but are not limited to, the chapter websites, newsletters, and local and national media publications.

Applicant's Signature:

If applicant is under the age of 18, Parent/Gurdian Consent:

I consent to having my child's photo and name released to be used for the Alpha Phi Alpha Fraternity, Inc. membership and promotional materials. Promotional materials may include, but are not limited to the website, newsletters, and media publications.

Parent/Guardian Signature:

Application Submission Checklist

- Application, completed in blue or black ink.
- High School Transcript (Please mail along with your application, not separately.)
- Typed essay containing 350-500 words
- Professional headshot (photo) attached to application (***Include pictures without watermarks***)

Without ALL of the above listed items, your application will be deemed incomplete.

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Submission must be postmarked by April 3, 2026